

## **CURRICULUM VITAE**

### **Dr Doru Costache**

Senior Lecturer in Patristic Studies

St Cyril's Coptic Orthodox Theological College

Sydney College of Divinity

<https://grs.scd.edu.au/2018/11/20/dr-doru-costache/>

<http://stcyrils.edu.au/index.php/faculty/very-rev-dr-doru-costache/>

[dcostache@stcyrils.edu.au](mailto:dcostache@stcyrils.edu.au)

PO Box 472

Newport Beach NSW 2106

Australia

<https://scd.academia.edu/DoruCostache>

[https://www.researchgate.net/profile/Doru\\_Costache](https://www.researchgate.net/profile/Doru_Costache)

<https://orcid.org/0000-0002-0255-1928>

### **Specialisation and Research**

- Early Christian representations of reality; Sleep, dreaming, and visions in Early Christian Egypt; Wellbeing and spirituality; Science and theology

### **Education**

- PhD Theology (University of Bucharest, 1995-2000)
- BA Theology (University of Bucharest, 1989-1993)

### **Tertiary Experience**

- Accredited Supervisor for Higher Research Degrees at Sydney College of Divinity and the University of Sydney
- Senior lecturer in patristic studies, St Cyril's Coptic Orthodox Theological College (a member institution of the Sydney College of Divinity, Australia; since 2017 to date)
- Senior lecturer in patristic studies, St Andrew's Greek Orthodox Theological College (a member institution of the Sydney College of Divinity, Australia; 2005-2017)
- Assistant lecturer in systematic theology, Faculty of Orthodox Theology, University of Bucharest (1995-2004)
- Lecturer in theology and patristics, International Academy for the Study of the History of Religions and Culture, Bucharest (2001-2003)
- Visiting lecturer in fundamental theology, Faculty of Orthodox Theology, University of Craiova, (2002)

### **Teaching in the Last Five Years**

- St Cyril's Coptic Orthodox Theological College (2017-2019): T7281 Early Church Fathers; T7295 Patristic Readings of Scripture; T8500 Research Methodology; T8581 Church Fathers An Introduction; T9611 Contemporary Hermeneutics and the Traditional Reading of Scripture; T9682 The Alexandrian Legacy; T9683 *The Philokalia*: Between Egypt and Mt Athos; T9695 Issues in Saint Cyril of Alexandria
- The Australian Institute for Orthodox Christian Studies (Continuing Education programme, 2017): The Orthodox Faith: Ways of Knowing God. <https://aiocs.net/category/shortcourses/>

- St Andrew's Greek Orthodox Theological College (2015-2016): T7281 Early Church Fathers; T7382 Early Byzantine Patristic Theology; T7383 Later Byzantine Patristic Theology; T8500 Research Methodology; T8581 Church Fathers An Introduction; T9683 Exploring the *Philokalia*; T9684 Patristic Profile (Gregory of Nyssa); T9685 Patristic Perspectives on Science and Theology; T9695 Classical Philosophy and the Church Fathers

### **Books (academic)**

- Costache, Doru. *Humankind and the Cosmos in the Early Christian Thought*. (under consideration by Brill Publishers).
- Neil, Bronwen, Doru Costache and Kevin Wagner. *Dreams, Virtue and Divine Knowledge in Early Christian Egypt*. (Cambridge University Press, 2019). ISBN 9781108481182.
- Ica, Ioan, Alexandros Kalomiros, Andrei Kuraev and Doru Costache. *Sfintii Parinti despre Originile si Destinul Cosmosului si Omului*. Sibiu: Deisis, 2003. ISBN 973934481x.
- Popescu, Dumitru, Doru Costache et alii. *Stiinta si Teologie: Preliminarii pentru Dialog*. Bucharest: XXI Eonul dogmatic, 2001. ISBN 9738514606.
- Popescu, Dumitru and Doru Costache. *Introducere in Dogmatica Ortodoxa: Teme ale Credintei Crestine in Perspectiva Comparata*. Bucharest: Libra, 1997. ISBN 9739016693.

### **Books (popular)**

- Costache, Doru. *Reading Scripture in the Orthodox Church: The Festal Cycle*. (AIOCS Press, 2019). ISBN 9780648440116.
- Costache, Doru. *Reading Scripture in the Orthodox Church: The Sunday Cycle*. Sydney: AIOCS Press, 2018. ISBN 9780648440109.

### **Books Edited**

- Costache, Doru and Mario Baghos (eds). *John Chrysostom: Past, Present, Future*. Sydney: AIOCS Press, 2017. ISBN (10) 0646975374. ISBN (13) 9780646975375.
- Costache, Doru Darren Cronshaw and James Harrison (eds). *Well-being, Personal Wholeness and the Social Fabric*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2017. ISBN (13) 9781443898584. ISBN (10) 1443898589.
- Costache, Doru, Philip Kariatlis and Mario Baghos (eds). *Alexandrian Legacy: A Critical Appraisal*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2015. ISBN (10) 1443880019. ISBN (13) 9781443880015.
- Costache, Doru and Philip Kariatlis (eds). *Cappadocian Legacy: A Critical Appraisal*. Sydney: St Andrew's Orthodox Press, 2013. ISBN 9780977597499.
- Stavinschi, Magda and Doru Costache (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare si Transdisciplinare*, Vol. 4. Bucharest: XXI Eonul dogmatic, 2005.
- Stavinschi, Magda and Doru Costache (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 3. Bucharest: XXI Eonul dogmatic, 2004.
- Stavinschi, Magda and Doru Costache (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 2. Bucharest: XXI Eonul dogmatic, 2004.
- Stavinschi, Magda, Doru Costache and Adrian Lemeni (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 1. Bucharest: XXI Eonul dogmatic, 2002.

### **Journal Articles**

- 'The Orthodox Doctrine of Creation in the Age of Science' *Journal of Orthodox Christian Studies* 2:1 (2019) 43-64.

- ‘Applied Synodality and Contemporary Orthodox Diaspora: Learning from a Lutheran–Roman Catholic Document’ *A Forum for Theology in the World* 5:2 (2018) 79-88.
- ‘Revisiting the Date of Chrysostom’s *Homilies on Genesis*’ *The Journal of Theological Studies*, NS, 68:2 (2017) 621-24.
- ‘John Moschus on Asceticism and the Environment’ *Colloquium* 48:1 (2016) 21-34.
- ‘Stances on Sleep and Dreaming in the Athanasian Corpus’ *Phronema* 31:1 (2016) 1-24.
- ‘Adam’s Holiness: Athonite and Alexandrine Perceptions’ *Phronema* 29:2 (2014) 173-218.
- ‘Worldview and Melodic Imagery in Clement the Alexandrian, St Athanasius, and Their Antecedents in Saints Ignatius and Irenaeus’ *Phronema* 29:1 (2014) 21-60.
- ‘At the Crossroads of Contemporary Cosmology and the Patristic Worldview: Movement, Rationality and Purpose in Father Dumitru Staniloae’ *Studii Teologice* (3rd series) 9:2 (2013) 141-63.
- ‘Meaningful Cosmos: Logos and Nature in Clement the Alexandrian’s *Exhortation to the Gentiles*’ *Phronema* 28:2 (2013) 107-130.
- ‘The Transdisciplinary Carats of Patristic Byzantine Tradition’ *Transdisciplinary Journal of Engineering & Science* 4 (2013) 131-140.
- ‘Living above Gender: Insights from St. Maximus the Confessor’ *Journal of Early Christian Studies* 21:2 (2013) 261-290.
- ‘Making Sense of the World: Theology and Science in St Gregory of Nyssa’s *An Apology for the Hexaemeron*’ *Phronema* 28:1 (2013) 1-28.
- ‘Approaching *An Apology for the Hexaemeron*: Its Aims, Method and Discourse’ *Phronema* 27:2 (2012) 53-81.
- ‘Christianity and the World in the *Letter to Diognetus*: Inferences for Contemporary Christian Experience’ *Phronema* 27:1 (2012) 29-50.
- ‘Seeking Out the Antecedents of the Maximian Theory of Everything: St Gregory the Theologian’s *Oration 38*’ *Phronema* 26:2 (2011) 27-45.
- ‘Experiencing the Divine Life: Levels of Participation in St Gregory Palamas’ *On the Divine and Deifying Participation*’ *Phronema* 26:1 (2011) 9-25.
- ‘The Other Path in Science, Theology and Spirituality: Pondering a Fourteenth Century Byzantine Model’ *Transdisciplinary Studies* 1 (2011) 39-54.
- ‘Christian Worldview: Understandings from St Basil the Great’ *Phronema* 25 (2010) 21-56.
- ‘Approaching the Christian Worldview with St Basil the Great: Aspects Relevant to Current Conversations in Science and Theology’ *Transdisciplinarity in Science and Religion* 6 (2009) 45-56.
- ‘Byzantine Insights into Genesis 1-3: St Andrew of Crete’s *Great Canon*’ *Phronema* 24 (2009) 35-50.
- ‘Queen of the Sciences? Theology and Natural Knowledge in St Gregory Palamas’ *One Hundred and Fifty Chapters*’ *Transdisciplinarity in Science and Religion* 3 (2008) 27-46.
- ‘Reading the Scriptures with Byzantine Eyes: The Hermeneutical Significance of St Andrew of Crete’s *Great Canon*’ *Phronema* 23 (2008) 51-66.
- ‘The Seekers of Truth, the Egalitarian Myth and the Aristocracy of Spirit: Reconnecting Today with Mystical Tradition’ *Inter: Romanian Review for Theological and Religious Studies* 2:1-2 (2008) 354-64.
- ‘Fifth Century Christology between Soteriological Perspective and Metaphysical Concerns: Notes on the Nestorian Controversy’ *Phronema* 21 (2006) 47-59.
- (With Adrian Cazacu) ‘Aspecte Antropologice: Experienta Paradisiaca a Omului in Viziunea Crestinismului Occidental’ *Ortodoxia* 1-2 (2005) 92-116.

- ‘Secularismul, Religia Puterii si Criza Ecologica: Premise Doctrinare, Atitudini Mentale’ *Biserica Ortodoxa* 1 (2003) 45-74.
- ‘Antropocentrismul Modern si Oferta Antropologiei Ecclesiale: Elemente pentru Misiunea Bisericii’ *Analele Universitatii din Craiova*, Theology series 10. Craiova: Universitaria, 2002 216-256.
- ‘Experienta Duhului Sfânt in Viziunea Sfintilor Vasile cel Mare si Grigorie Palamas’ *Anuarul Facultatii de Teologie Ortodoxa Patriarhul Justinian*. Bucharest: University of Bucharest, 2002 611-623.
- ‘Forma Ultima a Lumii in Apocalipsa Sfântului Ioan Teologul: Creatie, Istorie, Mantuire si Biserica’ *The Bulletin of Centre for Dialogue between Science and Theology*. Craiova: University of Craiova, SReDOC Program, 2002: 117-161.
- ‘Συνθετος: Hristologia Soteriologica a Sfântului Maxim Marturisorul’ *Anuarul Facultatii de Teologie Ortodoxa Patriarhul Justinian*. Bucharest: University of Bucharest, 2001: 389-407.
- ‘Communio: Parintele Dumitru Staniloae si Ratiunea Ecclesial-Colocviala a Existentiei’ *Studii Teologice* 3-4 (2001) 62-81.
- ‘Fericitul Augustin sau Justificarea Teologica a Mintii: Incercare asupra unor teme din *Soliloquia* si *Confessiones*’ *Biserica Ortodoxa* 2 (2000) 109-121.
- ‘Crearea Lumii Vazute: Schita pentru o Interpretare Contemporana a Referatului Biblic despre Cosmogeneza’ *Orthodoxia* 43:1-2 (1997): 34-54.
- ‘Omul si Lumea in Viziunea Parintilor Rasariteni’ *Glasul Bisericii* 3-4 (1995): 89-98.
- ‘Logos si Creatie in Teologia Sfântului Atanasie cel Mare’ *Glasul Bisericii* 3-4 (1994): 51-74.

### Chapters in Books

- ‘Theology and the sciences in Maximus the Confessor and John Damascene’s cosmology.’ In: John Slattery (ed.). *Christian Theology and the Modern Sciences*. Bloomsbury/T&T Clark, forthcoming 2020.
- ‘Andrew of Crete’s *Great Canon*, Byzantine Hermeneutics, and Genesis 1-3.’ In: Andrew Mellas and Sarah Gador-Whyte (eds). *Hymns, Homilies and Hermeneutics: Experiencing Liturgical Texts in Byzantium*. Byzantina Australiensia. Brill, forthcoming 2020.
- ‘Asceticism, Wellbeing, and Compassion in Maximus the Confessor.’ In: Peter Bolt and James R. Harrison (eds). *Justice, Mercy and Wellbeing: Interdisciplinary Perspectives*. Pickwick Press, forthcoming 2019.
- ‘Înțelegeri Bizantine: Cartea Facerii, Teologie și Spiritualitate în *Canonul cel Mare* al sfântului Andrei Cretanul.’ In: *Imnografia liturgică bizantină: Perspective critice*, ed. Alexandru Ioniță. Studia Oecumenica 13. Cluj-Napoca: Presa Universitară Clujeană, 2019, 179-216.
- ‘Sardica.’ In: Paul J. J. van Geest, Bert Jan Lietaert Peerbolte, David Hunter (gen. eds). *Brill Encyclopedia of Early Christianity Online*. Brill, 2019. DOI 10.1163/2589-7993\_EECO\_SIM\_00003054
- ‘A Theology of the World: Dumitru Stăniloae, the Traditional Worldview, and Contemporary Cosmology.’ In: Vasilios N. Makrides and Gayle Woloschak (eds). *Orthodox Christianity and Modern Science: Tensions, Ambiguities, Potential*, Science and Orthodox Christianity 1. Turnhout: Brepols Publishers, 2019, 205-22.
- ‘Christian Gnosis: From Clement the Alexandrian to John Damascene.’ In: Garry W. Trompf, Gunner B. Mikkelsen, and Jay Johnston (eds). *The Gnostic World*. Routledge Worlds. London and New York: Routledge, 2019, 259-70.
- ‘Byzantine and Modern Orthodox Gnosis: from the Eleventh to the Twenty-First century.’ In: Garry W. Trompf, Gunner B. Mikkelsen, and Jay Johnston (eds). *The Gnostic World*. Routledge Worlds. London and New York: Routledge, 2019, 426-35.

- ‘The King, the Palace, and the Kingdom: Anthropic Thinking in Gregory of Nyssa, John Chrysostom, and Other Witnesses.’ In: Doru Costache and Mario Baghos (eds). *John Chrysostom: Past, Present, Future*. Sydney: AIOCS Press, 2017, 235-65.
- ‘Being, Well-being, Being for Ever: Creation’s Existential Trajectory in Patristic Tradition.’ Doru Costache, Darren Cronshaw and James Harrison (eds), *Well-being, Personal Wholeness and the Social Fabric*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2017, 55-87.
- ‘Mapping Reality within the Experience of Holiness.’ In: Pauline Allen and Bronwen Neil (eds). *The Oxford Handbook of Maximus the Confessor*. Oxford University Press, 2015, 378-96.
- ‘Adam’s Holiness in the Alexandrine and Athonite Traditions.’ In: Doru Costache, Philip Kariatlis and Mario Baghos (eds), *Alexandrian Legacy: A Critical Appraisal*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2015, 322-68.
- ‘Worldview and Melodic Imagery in the Alexandrian Tradition and Certain Patristic Antecedents.’ In: Doru Costache, Philip Kariatlis and Mario Baghos (eds), *Alexandrian Legacy: A Critical Appraisal*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2015, 282-321.
- ‘Gender, Marriage, and Holiness in Amb.Io. 10 and 41.’ In: W. Mayer and I. Elmer (eds). *Men and Women in the Early Christian Centuries*. Early Christian Studies 18. Strathfield: St Pauls Publications, 2014, 351-371.
- ‘The Transdisciplinary Carats of Patristic Byzantine Tradition.’ In: Basarab Nicolescu and Atila Ertas (eds). *Transdisciplinary Education, Philosophy, & Education*. The Academy of Transdisciplinary Learning & Advanced Studies, 2014, 149-65.
- ‘Christian Worldview: Understandings from St Basil the Great.’ In: Doru Costache and Philip Kariatlis (eds). *Cappadocian Legacy: A Critical Appraisal*. Sydney, NSW: St Andrew’s Orthodox Press, 2013, 97-126.
- ‘Seeking Out the Antecedents of the Maximian Theory of Everything: St Gregory the Theologian’s Oration 38.’ In: Doru Costache and Philip Kariatlis (eds). *Cappadocian Legacy: A Critical Appraisal*. Sydney, NSW: St Andrew’s Orthodox Press, 2013, 225-41.
- ‘Approaching An Apology for the Hexaemeron: Its Aims, Method and Discourse.’ In: Doru Costache and Philip Kariatlis (eds). *Cappadocian Legacy: A Critical Appraisal*. Sydney, NSW: St Andrew’s Orthodox Press, 2013, 349-71.
- ‘Theology and Natural Sciences in St Gregory Palamas.’ In: Ronald S. Laura, Rachel A. Buchanan, Amy K. Chapman (eds). *God, Freedom and Nature*. Sydney – New York – Boston: Body and Soul Dynamics, 2012, 132-38.
- ‘Experiența Duhului Sfânt în Viziunea Sfinților Vasile cel Mare și Grigorie Palamas.’ In: Popescu, Emilian & Marinescu, Adrian (eds), *Sfântul Vasile cel Mare: Închinare la 1630 de ani*, revised second edition. București: Basilica, 2009, 145-61.
- ‘The Inner Side of the Visible: Apostolic Criteria and Spirit in the Orthodox Tradition.’ In: Petrescu, Professor Teodosie (ed.). *Omagiu Profesorului Nicolae V. Dura la 60 de ani*. Constanta: Editura Arhiepiscopiei Tomisului, 2006, 386-392.
- ‘The Unifying Ladder of St Maximus the Confessor: Going Upwards with Everything You Are.’ In: Nicolescu, Basarab & Stavinschi, Magda (eds). *Science and Orthodoxy: A Necessary Dialogue*. Bucharest: Curtea Veche, 2006, 135-144.
- ‘Dosarul Darwin, Evoluționismul, Creaționismul: Perspectiva Istorică și Teologică.’ In: Stavinschi, M. (ed.). *Noua Reprezentare a Lumii: Studii Interdisciplinare și Transdisciplinare*, Vol. 5. București: XXI Eonul Dogmatic, 2005, 45-49.
- ‘Istoria Recentă, Actualitatea și Perspectivele Raporturilor dintre Teologie și Reprezentarea Științifică a Lumii.’ In: *Biserica in Misiune: Patriarhia Română la Ceas Aniversar*, volume published with the approval of the Holy Synod of the Romanian Orthodox Church. București: Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, 2005, 490-523.

- (With Basarab Nicolescu) ‘Repere Tradiționale pentru un Context Comprehensiv al Dialogului dintre Știință și Teologie: Dogma de la Chalcedon.’ In: Stavinschi, M., & Costache, D. (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare și Transdisciplinare*, Vol. 4. București: XXI Eonul dogmatic, 2005, 33-45.
- ‘Irelevanța Controversei Creaționism vs. Evoluționism pentru Tradiția Bisericii Ortodoxe: Deconstrucție Logica și Teologică a unui Mit Modern.’ In: Stavinschi, M. & Costache, D. (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 3. București: XXI Eonul dogmatic, 2004, 51-67.
- ‘Dimensiunea Cosmologică a Liturghiei și a Experienței Sfinților: Aspecte Relevante pentru Dialogul dintre Știință și Teologie.’ In: Stavinschi, M. & Costache, D. (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 2. București: XXI Eonul dogmatic, 2004, 27-36.
- ‘Logos, Evolution and Finality in Anthropological Research: Towards a Transdisciplinary Solution.’ In: Nicolescu, B. & Stavinschi, M. (eds). *Science and Religion: Antagonism or Complementarity?* Bucuresti: XXI Eonul dogmatic, 2003, 241-260.
- ‘Colocviul fără Sfârșit: Rațiunea de A Fi a Creației în Gândirea Părintelui Stăniloae.’ In: Baconsky, Th. and Tataru-Cazaban, B. (eds). *Dumitru Stăniloae sau Paradoxul teologiei*. Bucuresti: Anastasia, 2003, 183-241.
- ‘Les Deux Niveaux de la Tradition: Le Système de Référence de l’Église du Christ.’ In: Stavinschi, M. & Costache, D. (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 1. Bucharest: XXI Eonul Dogmatic, 2002, 32-37.
- ‘Apologetic, Moral și Mistic: Trei Moduri ale Viziunii Ecclesiale asupra Creației; Elemente de Cosmologie Tradițională.’ In: Stavinschi, M. & Costache, D. (eds). *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 1. Bucuresti: XXI Eonul dogmatic, 2002, 38-59.
- ‘The Teleological Anthropology: A Way of Transcending the Conflict between Scientific & Theological Perspectives on Human Being.’ In: Constantinescu, R. & Calina, G. (eds). *Science and Religion Dialogues*. University of Craiova, SReDOC Program. Craiova: Editor Arhiepiscopiei Craiovei, 2002, 100-114.
- ‘Viziunea Teologiei Ortodoxe asupra Controversei Creaționism-Evoluționism: Elemente pentru un Discurs despre Metodă.’ In: Constantinescu, R. & Calina, G. (eds). *Teologie și Științe Naturale: În Continuarea Dialogului*. Archdiocese of Craiova & Centre for Applied Theological Studies. Craiova: Editura Arhiepiscopiei Craiovei, 2002, 33-68.
- ‘Microcosmos și Macrocosmos: Implicații Ecologice în Cugetarea Sfântului Maxim Mărturisitorul.’ In: Constantinescu, R. & Calina, G. (eds). *Teologie și Științe Naturale: În Continuarea Dialogului*. Archdiocese of Craiova & Centre for Applied Theological Studies. Craiova: Editura Arhiepiscopiei Craiovei, 2002, 69-90.
- ‘Rolul Familiei în Educația Copiilor: O Perspectivă Ecclesială.’ In: *Proceedings from the international congress Family and Life at the Beginning of a New Christian Millennium*. București: Editura Institutului Biblic și de Misiune al Bisericii Ortodoxe Române, 2002, 240-55.

### Book Reviews

- ‘Andrew J. Brown: *The Days of Creation: A History of Christian Interpretation of Genesis 1:1-2:3*. History of Biblical Interpretation 4. Blandford Forum, UK: Deo Publishing, 2014; pp. xii + 361.’ *Journal of Religious History* 43:2 (2019) 285-6.
- ‘Mark S. M. Scott: *Journey Back to God: Origen on the Problem of Evil*. Academy Series. Oxford University Press, 2015; pp. xviii + 228.’ *Journal of Religious History* 42:3 (2018) 455-6.
- ‘Yonatan Moss: *Incorruptible Bodies: Christology, Society, and Authority in Late Antiquity*. Christianity in Late Antiquity. Oakland, CA: University of California Press, 2016; pp. 244.’ *Journal of Religious History* 42:3 (2018) 457-8.

- Jesse Keskiaho, *Dreams and Visions in the Early Middle Ages: The Reception and Use of Patristic Ideas, 400–900*. Cambridge: Cambridge University Press, 2015. Pp. x + 329.’ *Journal of Early Christian Studies* 26:1 (2018) 145-7.
- ‘Paul M. Blowers, *Maximus the Confessor: Jesus Christ and the Transfiguration of the World*. Christian Theology in Context. Oxford University Press, 2016. 367 pages. ISBN 978-0-19-967394-0 (hardback).’ *Phronema* 32:1 (2017) 99-105.
- ‘Dragos Andrei Giulea: *Pre-Nicene Christology in Paschal Contexts: The Case of the Divine Noetic Anthropos*. Supplements to Vigiliae Christianae 123. Leiden and Boston: Brill, 2014; pp. 419.’ *Journal of Religious History* 40:4 (2016) 614-5.
- ‘*Orthodox Monasticism Past and Present*, ed. John A. McGuckin. Piscataway, NJ: Gorgias Press, 2015. 588 pages. ISBN 978 1 4632 0530 0.’ *Phronema* 31:2 (2016) 109-18.
- ‘*Cyril of Alexandria’s Trinitarian Theology of Scripture*. By Matthew R. Crawford. Oxford Early Christian Studies. New York: Oxford University, 2014. Pp. xi + 290. \$125.’ *Theological Studies* 77:2 (2016) 491-3.
- ‘*Divine Essence and Divine Energies: Ecumenical Reflections on the Presence of God in Eastern Orthodoxy*, ed. Constantinos Athanasopoulos and Christoph Schneider. Cambridge: James Clarke & Co, 2013. 298 pages. ISBN 978 0 227 17386 2.’ *Phronema* 30:2 (2015) 187-98.
- ‘Eugen J. Pentiu: *The Old Testament in Eastern Orthodox Tradition*. New York: Oxford University Press, 2014; pp. 414.’ *Journal of Religious History* 39:3 (2015) 438-40.
- ‘Oliver Herbel, *Sarapion of Thmuis: Against the Manichaeans and Pastoral Letters*. Early Christian Studies 14. Strathfield, NSW and Banyo, QLD: St Pauls Publications and Centre for Early Christian Studies, 2011. 144 pages. ISBN 978 0 9806428 1 0.’ *Phronema* 30:1 (2015) 167-77.
- ‘Bogdan Gabriel Bucur, *Angelomorphic Pneumatology: Clement of Alexandria and Other Early Christian Witnesses*. Supplements to Vigiliae Christianae 95. Leiden and Boston: Brill, 2009. 232 pages. ISBN 978-90-04-17414-6.’ *Phronema* 29:1 (2014) 128-36.
- ‘Raymond Laird: *Mindset, Moral Choice and Sin in the Anthropology of John Chrysostom*. Early Christian Studies 15. Strathfield: St Pauls Publications, 2012; pp. 296.’ *Journal of Religious History* 37:3 (2013) 413-14.
- (With Anthony Papantoniou) ‘Inter: Romanian Review for Theological and Religious Studies I: 1-2 (2007).’ *Phronema* 22 (2007) 81-90.

### **Fellowships, Prizes, and Participation in Funded Research**

- Recipient of a grant from Australian Research Theology Foundation, Inc. for project Reading Scripture in the Orthodox Church. 2018-2019.
- Durham International Senior Research Fellowship with the Institute of Advanced Study, Durham University. Epiphany Term, January-March 2018. <https://www.dur.ac.uk/ias/fellows/cofundsnt/1718/>
- Honorary Associate, the Department of Studies in Religion, the School of Letters, Art and Media, the Faculty of Arts and Social Sciences, the University of Sydney. 2017-2020 <http://sydney.edu.au/arts/religion/staff/associates.shtml>
- Adjunct Senior Lecturer, School of Philosophy and Theology, the University of Notre Dame Australia, Sydney. 2017-2019
- Recipient of a grant from Australian Research Theology Foundation, Inc. for project *John Chrysostom: Past, Present, Future* (2017)
- Participant in project Science and Orthodoxy around the World/SOW (2016-2019) hosted by National Hellenic Research Foundation (Athens), recipient of a grant from the Templeton World Charity Foundation. <http://project-sow.org/people>

- Winner of project SOW's prize for writing a relevant book in the area of science and religion, *Humankind and the Cosmos in the Early Christian Thought* (under consideration by Brill)
- Winner of project SOW's prize for the publication of a relevant peer reviewed article, 'The Orthodox Doctrine of Creation in the Age of Science' *Journal of Orthodox Christian Studies* (2019)
- Participant in project Romania as a Laboratory for the Dialogue of Science and Spirituality in Contemporary World (2007-2009), hosted by Association for the Dialogue of Science and Theology in Romania (Bucharest), recipient of a grant from the John Templeton Foundation
- Participant in project Science and Religion in Romania (2004-2006), hosted by Association for the Dialogue of Science and Theology in Romania (Bucharest), recipient of a grant from the John Templeton Foundation
- Participant in project Contemporary Cosmology, an Interface for the Dialogue of Science and Theology (2002-2003), hosted by the Astronomical Institute of the Romanian Academy (Bucharest), recipient of a grant from the John Templeton Foundation via program Science and the Spiritual Quest II of Center for Theology and the Natural Sciences (Berkeley, California)

### **Memberships and Offices**

- Since August 2018 Co-convenor of Theological Reflection Commission of NSW Ecumenical Council
- Since 2017 Member of the Steering Committee for Romanian Orthodoxy Group, International Orthodox Theological Association
- Since 2017 Founding director of The Australian Institute for Orthodox Christian Studies
- Since 2015 Member of the planning team for and contributor to the Sydney College of Divinity's Wellbeing project
- Since 2015 Member of New South Wales Ecumenical Council's Theology Reflection Commission
- Since 2013 Member of the International Association of Patristic Studies
- Since 2013 Member of the North American Patristics Society
- Since 2013 Member of the scientific advisory board of the Institute for Transdisciplinary Studies in Science, Spirituality and Society. [http://www.it4s.ro/IT4S\\_1c.htm](http://www.it4s.ro/IT4S_1c.htm)
- 2011 Vice-president of the NSW Ecumenical Council
- Since 2009 Member of the Australasian Association for Byzantine Studies
- Since 2009 Member of the Asia-Pacific Early Christian Studies Society
- Since 2009 Member of Research Committee, Sydney College of Divinity
- Since 2008 Member of the Society for the Study of Early Christianity
- 2005-2016 (intermittently) Member of the Executive Committee (which became Assembly in 2016) of the National Council of Churches in Australia
- 2001-2003 Founding member and coordinator of the Department of Science and Theology of Centre for Studies in Applied Theology, Metropolis of Oltenia (Craiova, Romania)
- 2001-2003 Member of the bioethics commission of the Romanian Patriarchate
- 1994-1996 Representative of the Romanian Patriarchate in the ecological network of Conference of European Churches
- 1994-1995 Representative of the Romanian Patriarchate in programme The European Year for Nature Conservation (1995) of the Romanian Government

### **Editorial Board Member of a Refereed Journal or Publication**

- Since 2018 *De Medio Aevo* eISSN 2255-5889



- 2011-2017 *Phronema: Theological Journal of St Andrew's Greek Orthodox Theological College* ISSN 0819-4920
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### **Referee for Journal**

- (2018) *Studies in Christian Ethics* eISSN 17455235 | ISSN 09539468
- (Since 2016, permanent) *Transdisciplinary Journal of Engineering & Science* ISSN 1949-0569
- (2015) *Journal of Early Christian Studies* ISSN 1067-6341
- (2015) *Religions* ISSN 2077-1444
- (2014, 2015, 2016) *Modern Theology* ISSN 1468-0025
- (2014) *Colloquium* ISSN 0588-3237
- (2014) *Aldersgate Papers* ISSN 2202-0063
- (Since 2013, permanent) *Critical Research on Religion* ISSN 2050-3032 | ISSN 2050-3040
- (2012) *Australian eJournal of Theology* ISSN 1448-6326
- (Since 2012, permanent) *Studii Teologice* ISSN 1011-8845
- (2007-2017) *Phronema* ISSN 0819-4920

### **Role in the Organisation of Conferences, Lecture Series and Speakers**

- My scholarly and organisational contributions have been publicly acknowledged by a number of colleagues in the academia. Their testimonials are available online here, <https://scd.academia.edu/DoruCostache/Testimonials>
- Member of the organising committee of the first conference of International Orthodox Theological Association (IOTA), held in Iași, Romania (9-12 January 2019).
- Member of the organising committee of 2018 ATLAS T3 International Conference, held at Babes-Bolyai University, Cluj-Napoca, Romania (3-7 June 2018).
- I organised the seminar *Relating Science and Religion*, where I spoke together with Professor Peter Harrison (University of Queensland) and Revd Professor Denis Edwards (Australian Catholic University). The seminar was organised under the aegis of The Australian Institute for Orthodox Christian Studies for the Science and Orthodoxy around the World project (Athens), being funded by grants from Templeton World Charity Foundation. It was held at Sydney College of Divinity (Macquarie Park, 30 June 2017).
- I co-convoked at St Andrew's with Professor James Harrison (Sydney College of Divinity), Dr Adam G. Cooper (JP II Institute, Melbourne VIC), and Dr Mario Baghos (St Andrew's), the seventh St Andrew's Patristic Symposium (23 and 24 September 2016), on St John Chrysostom.
- I organised at St Andrew's the visit of Professor Johannes Zschücker (Professor of Historical and Systematic Theology Fellow and Tutor in Theology at Trinity College, University of Oxford) who has offered lectures for my course unit T9610A The Patristic Tradition and Classical Philosophy (25-27 July 2016) and a public talk, 'The Philosophy of the Greek Church Fathers' (26 July 2016).
- I organised at St Andrew's a seminar, Christian Perspectives on the Environment, on 12 May 2016. The main address was offered by Professor Jonathan Wooding (Sir Warwick Fairfax Professor of Celtic Studies, The University of Sydney) who talked about 'Saints and Nature in the Celtic Tradition.'
- I organised at St Andrew's the visit of Professor David Bradshaw (University of Kentucky, Lexington KY, USA) at St Andrew's, who delivered a series of lectures for my subject, T9695A

Classical Philosophy and the Church Fathers (21-24 Sept 2015). On this occasion, I have hosted likewise Professor Bradshaw's public talk, 'Why Orthodoxy Needs Ancient Greek Philosophy' (Tuesday, 22 Sept).

- I organised at St Andrew's a seminar, Dreaming in the Ascetic and Philosophical Traditions of Late Antiquity, on 21 April 2015; hosted within my course T8581 Church Fathers: An Introduction. Participants: Associate Professor Bronwen Neil, FAHA (Centre for Early Christian Studies with the Australian Catholic University, Brisbane), Kevin Wagner (Notre Dame University, Sydney) and myself.
- I organised at St Andrew's the visit of Professor Jonathan Wooding, FSA, FRHistS, FHEA, Sir Warwick Fairfax Chair of Celtic Studies (University of Sydney), on 30 Oct 2014, on which occasion he has offered a lecture for T7281 Early Church Fathers. The title of the lecture is 'Ocean fathers and last nations: Celtic theologies of the early Christian period.'
- I organised at St Andrew's the visit of Dr Anna M. Silvas, FAHA (University of New England, Armidale NSW) at St Andrew's, 24 Oct 2014, on which occasion she offered two guest lectures. The two topics were, 'Nexus of Greek, Syriac and Latin Christianity: St Basil the Great's Small Asketikon' and 'Was St Basil the Great a mystic? Was he a mystical theologian?'
- I co-convoked at St Andrew's (with Dr Adam G. Cooper, JP II Institute, Melbourne VIC), St Andrew's Patristic Symposium 2014 (26 and 27 Sept 2014), having as theme From Alexandria to Cappadocia and Back Again.
- I organised at St Andrew's the second visit of Professor Paul M. Blowers, on which occasion he has delivered a series of four lectures for my subject, T9684A Patristic Profile: St Gregory of Nyssa (24 and 25 Sept 2014).
- I initiated and co-convoked at St Andrew's the annual St Andrew's Patristic Symposia 2009-2013.
- I organised at St Andrew's a round table, Expanding Reason: The Christian Transformation of Philosophy in the World of the Fathers (19 September 2013) with Professor David Bradshaw (University of Kentucky, Lexington, KY USA) and Dr Adam Cooper (JP II Institute, Melbourne VIC).
- Within my course unit Early Christian Patristic Theology at St Andrew's I have organised a special introduction to St Athanasius the Great (19 September 2013), having as guests Professor David Bradshaw (University of Kentucky, Lexington, KY USA) and Dr Adam Cooper (JP II Institute, Melbourne VIC).
- I organised at St Andrew's two lecture series, for TH695A (17-19 July 2013) and TH595A (22-24 July 2013), having as visiting scholar Professor Paul M. Blowers, Dean E. Walker Professor of Church History, Emmanuel Christian Seminary, Tennessee, USA.
- I organised at St Andrew's a Round Table on St Maximus the Confessor (27 July 2013) with guest speakers Professor Paul M. Blowers (Emmanuel Christian Seminary) Dr Bronwen Neil, FAHA (ACU, Brisbane QLD) and Dr Adam Cooper (JP II Institute, Melbourne VIC). The event is mentioned in *The Oxford Handbook of Maximus the Confessor* (2015).
- Member of the organising committee and contributor, Theology and Life Series, a catechetical initiative of St Andrew's Greek Orthodox Theological College (2013 - 2015).
- I initiated the Christianity and the Arts program at the Parish of the Resurrection of the Lord, Kogarah NSW (2013, 2014 and 2015) and its continuation, Christianity and Culture, offered in 2016 at St Andrew's Greek Orthodox Theological College.
- I organised a round table within *Global Perspectives on Science and Spirituality*, a project run by the Interdisciplinary University of Paris (France) and Elon University (USA), having as main speakers Professor Pranab Das (USA) and Professor Basarab Nicolescu (France). Radu Vodă Monastery, Bucharest, April 2004.

- Periodic interdenominational seminars with Revd Professor Martin Hauser, former co-chair of the international Reformed-Orthodox dialogue; UNESCO Chair of Intercultural and Interreligious Exchanges, Faculty of Orthodox Theology, University of Bucharest (1999-2002).

## Citations

- My chapter ‘Adam’s Holiness in the Alexandrine and Athonite Traditions’, ed. Doru Costache, Philip Kariatlis and Mario Baghos, *Alexandrian Legacy: A Critical Appraisal* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2015) 322-68 is cited in Mario Baghos, ‘Christ, Paradise, Trees, and the Cross in the Byzantine Art of Italy’ *International Journal of Orthodox Theology* 9:2 (2018) 112-55 at 119, n. 16.
- My article ‘John Moschus on Asceticism and the Environment’ *Colloquium* 48:1 (2016) 21-34 is cited in Mario Baghos, ‘Apocalypticism, the Year 1000, and the Medieval Roots of the Ecological Crisis’ *Literature and Aesthetics* 26:1 (2016) 83-102, 86-87.
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  - Mario Baghos, ‘Eternal Cities: Rome, Constantinople, and their Antecedents as Symbolic Images and Centres of the World.’ PhD Dissertation (Sydney: The University of Sydney, 2014) 198.
- My chapter ‘Christian Worldview: Understandings from St Basil the Great’, ed. Doru Costache and Philip Kariatlis, *Cappadocian Legacy: A Critical Appraisal* (Sydney, NSW: St Andrew’s Orthodox Press, 2013) 97-126 is cited in Paul M. Blowers, ‘Beauty, Tragedy and New Creation: Theology and Contemplation in Cappadocian Cosmology’ *International Journal of Systematic Theology* 18:1 (2016) 7-29, 9.
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- My article ‘Making Sense of the World: Theology and Science in St Gregory of Nyssa’s *An Apology for the Hexaemeron*’ *Phronema* 28:1 (2013) 1-28 is cited in Kevin Wagner, ‘Theophilus of Alexandria and the Episcopal Ordination of Synesius of Cyrene’ *Phronema* 29:2 (2014) 127-72, 147.
- My article ‘Living above Gender: Insights from St. Maximus the Confessor’ *Journal of Early Christian Studies* 21:2 (2013) 261-290 is cited in:
  - Sotiris Mitralaxis, ‘Rethinking the Problem of Sexual Difference in *Ambiguum* 41’ *Analogia* 2 (2017) 107-12 at 107-109.
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  - Ilaria L. E. Ramelli, ‘Evagrius Ponticus, the Origenian Ascetic (and not the Origenistic ‘Heretic’)’ in John A. McGuckin (ed), *Orthodox Monasticism Past and Present* (Piscataway: Gorgias Press, 2015) 159-224 at 219 n.107.

- Adam G. Cooper, 'Saint Maximus the Confessor on the Mystery of Marriage and the Body: a Reconsideration' in Bishop Maxim Vasiljević, *Knowing the Purpose of Creation through the Resurrection* (Alhambra: Sebastian Press, 2013) 195-221 at 204, 206, 213.
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- My article 'Experiencing the Divine Life: Levels of Participation in St Gregory Palamas' *On the Divine and Deifying Participation*' *Phronema* 26:1 (2011) 9-25 is quoted in:
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  - Denis Edwards, *Partaking of God: Trinity, Evolution, and Ecology* (Collegeville, MN: Liturgical Press, 2014) 50.
  - Dmitry Biriukov, 'Hierarchies of Beings in the Patristic Thought: Maximus the Confessor, John of Damascus, and the Palamites' *Scrinium* 10 (2014) 275-98 at 290 n.44.
  - Eugene Webb, *In Search of the Triune God: The Christian Paths of East and West* (Columbia, MO: University of Missouri Press, 2014) 395.
  - Michael Paul Gama, 'Theosis: The Core of Our Ancient/Future Faith and Its Relevance to Evangelicalism at the Close of the Modern Era.' Doctor of Ministry Dissertation. Paper 74. <http://digitalcommons.georgefox.edu/dmin/74> (George Fox University, Oregon, 2014).
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  - Adam David Rassmusen, 'How St. Basil and Origen Interpret Genesis 1 in the Light of Philosophical Cosmology,' PhD Dissertation (Washington, DC: Catholic University of America, 2013) 116-17, 137, 209.
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  - Derek Krueger, 'The Great Kanon of Andrew of Crete, the Penitential Bible, and the Liturgical Formation of the Self in the Byzantine Dark Age'. In: Brouria Bitton-Ashkelony, Lorenzo Perrone (eds), *Between Personal and Institutional Religion: Self, Doctrine, and Practice in Late Antique Eastern Christianity* (Leuven: Brepols, 2013) 57-97.
- My article 'Reading the Scriptures with Byzantine Eyes: The Hermeneutical Significance of St Andrew of Crete's *Great Canon*' *Phronema* 23 (2008) 51-66 is quoted in Eugen J. Pentiuć, *The Old Testament in Eastern Orthodox Tradition* (Oxford University Press, 2014) at 261-62, 366, 381, 403, 404.

- My article 'Fifth Century Christology between Soteriological Perspective and Metaphysical Concerns: Notes on the Nestorian Controversy' *Phronema* 21 (2006) 47-52 is quoted in Henryk Pietras, SJ, "La guerra di Costantinopoli": La posizione politico dottrinale dei vescovi alessandrini dopo il Concilio di Calcedonia' *Orientalia Christiana Periodica* 82 (2016) 307-51 at 320 n.60.
- My chapter (written with Basarab Nicolescu) 'Repere Traditionale pentru un Context Comprehensiv al Dialogului dintre Stiinta si Teologie: Dogma de la Chalcedon' published in Stavinschi, M., & Costache, D (eds.), *Noua Reprezentare a Lumii: Studii Interdisciplinare si Transdisciplinare*, Vol. 4 (Bucuresti: XXI Eonul dogmatic, 2005) 33-45 is quoted in Cristinel Joja, 'Sensul istoric-eschatologic al culturii și contrafacerile acestuia în cadrul culturii secularizate' *Studia Universitatis Babeș-Bolyai - Theologia Orthodoxa* 2 (2012) 77-92 at 87-88.
- My chapter 'Logos, Evolution and Finality in Anthropological Research: Towards a Transdisciplinary Solution' published in B. Nicolescu & M. Stavinschi (eds), *Science and Religion: Antagonism or Complementarity?* (Bucharest: XXI Eonul dogmatic, 2003) 241-260, is quoted in:
  - Basarab Nicolescu, *From Modernity to Cosmodernity: Science, Culture, and Spirituality* (Albany: State University of New York Press, 2014) at 228, n.28, and 241.
  - Gheorghe Istodor, 'Concepția despre lume în gândirea Sfinților Părinți Atanasie, Vasile cel Mare și Ioan Hrisostom' *Buletinul Centrului pentru dialog între științe și teologie* 81-2 (2011) 156-72 at 157, 161.
  - Sorin Mihalache, 'The Opening Up of Recent Physics to the Eastern Patristic Cosmology' *Journal for Interdisciplinary Research on Religion and Science* 7 (July 2010) 65-90 at 86, 89.
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- My chapter 'Colocviul fara Sfarsit: Ratiunea de A Fi a Creatiei in Gandirea Parintelui Staniloae' published in T. Baconsky & B. Tataru-Cazaban (eds), *Dumitru Staniloae sau Paradoxul teologiei* (Bucuresti: Anastasia, 2003) 183-241 is quoted in:
  - Ștefan Lucian Toma, π. Δημήτριος Στανιλοάε: *O πατερικός Θεολόγος της Οικουμένης* (Thessaloniki: Ostracon Publishing, 2014) 74 n.37, 266.
  - Liviu Jitianu, 'Christologische Symphonie von Mensch und Welt: Grundzüge einer Neupatristischen Orthodoxen Theologie in Werk von Dumitru Stăniloae,' ThD Dissertation (Albert Ludwigs Universität zu Freiburg, 2006) 206-207.

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- My chapter 'Apologetic, Moral si Mistic: Trei Moduri ale Viziunii Ecclesiale asupra Creatiei; Elemente de Cosmologie Traditionala' published in M. Stavinschi & D. Costache (eds), *Noua Reprezentare a Lumii: Studii Interdisciplinare*, Vol. 1 (Buuresti: XXI Eonul dogmatic, 2002) 38-59, is quoted in Gheorghe Istodor, 'Concepția despre lume în gândirea Sfinților Părinți Atanasie, Vasile cel Mare și Ioan Hrisostom' *Buletinul Centrului pentru dialog între științe și teologie* 81-2 (2011) 156-72 at 157, 161, 166-71.
- My article 'Antropocentrismul modern și oferta antropologiei eclesiale: Elemente pentru misiunea Bisericii' *Analele Universității din Craiova* (seria Teologie) 7 (2002) 216-256 is quoted in Mădălina Tomescu, Liliana Trofin 'Moral Virtues of Human Freedom to the Crossing Between Religious Tradition and Civil Law' *European Integration: Realities and Perspectives*, vol. 6 (Galati: Universitatea Danubius, 2011) 762-74 at 764, 767, 768, 772.
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- My chapter 'Rolul Familiei in Educatia Copiilor: O Perspectiva Ecclesiala' published in *Family and Life in the Beginning of a New Christian Millennium* (Bucharest: The Publishing House of the Biblical and Mission Institute of the Romanian Orthodox Church, 2002) 240-55 is quoted in Cosmin Tudor Ciocan, '„...Și vor fi amandoi un trup” – Raspuns psihopatologiei vietii de familie' in Cosmin Tudor Ciocan (ed.), *Simpozionul international Sfintele Taine si Familia Crestina* (Sibiu and Iasi: Vasiliana, 2012) 181-87 at 185.
- My book (co-authored with Dumitru Popescu et al.), *Știință și Teologie: Preliminarii pentru Dialog* (Buuresti: XXI Eonul dogmatic, 2001) is quoted in:
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  - Adrian Vasile, 'The Anthropic Principle from a Theological Perspective' in *Dialogo: Proceedings of the Conferences on the Dialogue between Science and Teology*, vol. 1: *Cosmology, Life & Anthropology*, ed. Cosmic Tudor Ciocan and Anton Lieskovsky (University of Zilina, 2014) 32-36 at 36 n.3-4.

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- My unpublished doctoral dissertation, 'Logos și Creație: De la Principiul Cosmologic Anthropic la Perspectiva Theanthropocosmică' (București: Universitatea din București, 2000) is quoted in Cristian Sebastian Sonea, 'Man's Mission as Mediator for the Entire World according to Saint Maximus Confessor's Theology' *International Journal of Orthodox Theology* 3:3 (2012) 175-93, at 184-85.
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  - Valer Bel, 'The Freedom of God and the Freedom on Man in Father Dumitru Stăniloae's Theology' *Studia Universitatis Babeș-Bolyai - Theologia Orthodoxa* 61:2 (2016) 73-82.
  - Gheorghe Istodor, 'Concepția despre lume în gândirea Sfinților Părinți Atanasie, Vasile cel Mare și Ioan Hrisostom' *Buletinul Centrului pentru dialog între științe și teologie* 81-2 (2011) 156-72 at 157, 159, 170.
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#### **Non-Reviewed Articles** (selection)

- 'Ο π. Δημήτριος Στανιλοάε, ή σύγχρονη κοσμολογία, και ή παραδοσιακή κοσμοαντίληψη' (trans. from English by Apostolos Apostolidis) *Σύναξη* 146 (2018) 20-28.
- 'Όλισμός, δυναμισμός και σύνθεση: Η ανθρωπολογική σκέψη του Παναγιώτη Νέλλα' *Σύναξη* 140 (2016) 30-40.
- 'Patristic Scholarship and Learning at St Andrew's Greek Orthodox Theological College'. *Universitas* 43:5 (May 2016) 197-99 (Chinese translation by Iee-ming Paulus Chang).
- 'Sfântul Vasile cel Mare și Reprezentarea Creștină a Lumii'. *Tabor: Revista de Cultura si Spiritualitate Româneasca* 10:13 (2014) 20-39.
- 'Elemente de Tip Transdisciplinar in Gandirea Patristica Bizantina'. *Tabor: Revista de Cultura si Spiritualitate Româneasca* 7:12 (2013) 23-32.
- 'Rationalitate si Miscare la Parintele Dumitru Staniloae'. *Tabor: Revista de Cultura si Spiritualitate Româneasca* 7:11 (2013): 59-69.
- 'Omul European Fata cu Realitatea: Cugetând Împreuna cu Noica, Dumitriu si Altii'. *Tabor: Revista de Cultura si Spiritualitate Româneasca* 4:11 (2010): 53-70.
- 'Problema Evreiasca în România Moderna: Atitudinea Bisericii Ortodoxe Române' [With B. Costache and M. Costache]. *Tabor: Revista de Cultura si Spiritualitate Româneasca* 4:5 (2010): 13-22.
- 'Orthodoxy through the Centuries: A Brief History of Who We Are - A Promise of what We might Become' *The Greek Australian Vema*, September 2008: 8-9.
- 'Preliminarii la Poemul Biblic al Facerii: Aspecte de Hermeneutica Ecclesiala'. *Tabor: Revista de Cultura si Spiritualitate Româneasca* 2:6 (2008): 20-32 & 2:7 (2008): 49-66.
- 'Varii Aspecte de Teologia Creatiei: Lumea, Revelatie a Cuvântului'. *Almanah Bisericesc* 2008. Slobozia: Episcopia Sloboziei si Calarasilor, 2008: 26-34.
- 'Intre Alfa si Omega: Spre o Teologie Ortodoxa a Creatiei'. *Tabor: Revista de Cultura si Spiritualitate Româneasca* 1:4 (2007): 35-42.
- 'Schita despre Normalitatea Miracolelor'. *Almanah Bisericesc* 2007. Slobozia: Episcopia Sloboziei si Calarasilor, 2007: 45-58.

- ‘Tabloul Votiv de la Voronet în Contextul Programului Iconografic al Ctitoriei lui Stefan cel Sfânt si în Lumina Penultimului Capitol al Apocalipsei’. *Almanah Bisericesc* 2005. Slobozia: Episcopia Sloboziei si Calarasilor, 2005: 29-33.

### **Conference Papers** (last five years only)

- ‘Anthropology at the Crossroads: The Contribution of Panayiotis Nellas’ The Science and Orthodox Christianity Relationship: Past-Present-Future (National Research Hellenic Foundation, Athens, 29 November - 1 December 2018).
- ‘John Paul II’s *Veritatis Splendor* (1993) and the *Encyclical* of Holy and Great Council of the Orthodox Church (2016): Shared Ethical Concerns’ The Splendour of Truth—A Symposium on St John Paul II’s Encyclical *Veritatis Splendor*: 25 years on (The University of Notre Dame Australia, Sydney, School of Philosophy and Theology, 18-19 October 2018).
- ‘*The Philokalia*: A Brief History of Reading Well and Living Beautifully’ Biennial Conference (The Catholic Institute of Sydney, Strathfield, 28-30 September 2018)
- ‘Heeding One’s Elders: Discipleship as Learning from and Attending to the Advanced in Desert Literature’ Embracing life and gathering wisdom: Theological, pastoral and clinical insights into human flourishing at the end of life (the Australian College of Ministries, the Sydney College of Divinity, Charles Sturt University, Macquarie Park, 27-28 September 2018)
- ‘A Triadic Pattern within a Triadic Pattern: Clement’s Contemplation of Nature’ Symposium Tradition and Innovation in Early Christianity (Institute for Religion and Critical Inquiry, Australian Catholic University, Melbourne, 15-17 August 2018)
- ‘One Description, Multiple Interpretations: Suggesting a Way Out of the Current Impasse’ Orthodox Christianity and the Reassessment of Scientific Knowledge (National Research Hellenic Foundation, Athens, 9-10 February 2018).
- ‘What Should Orthodox Australians Learn from the Local Lutheran-Roman Catholic Dialogue?’ Fourth International Conference on Receptive Ecumenism *Leaning into the Spirit: discernment, decision-making and reception* (Australian National University, Canberra, 6-9 November 2017).
- ‘Jesus as Philosopher: A Forgotten Early Christian Representation of the Lord’ CIS/SCD Conference: Impact of Jesus of Nazareth (Catholic Institute of Sydney, 28-29 September 2017).
- ‘Drawing Indoors the Line of Division: *Letter to Diognetus* and the *Fifth Spiritual Homily*’ APECSS 2017 Conference: Early Christian Responses to Conflict (Australian Catholic University, Melbourne, 22-24 September 2017).
- ‘The Kenotic God, the Principle of Synergy, and the Evolutionary Universe.’ Seminar *Relating Science & Religion*, an event of Project Science and Orthodoxy around the World (National Hellenic Research Foundation, Athens) held under the aegis of The Australian Institute for Orthodox Christian Studies. Sydney College of Divinity (Macquarie Park, 30 June 2017).
- ‘Father Dumitru Stăniloae, Contemporary Cosmology, and the Traditional Worldview’ Modern Science and the Orthodox Tradition: An uneasy relationship? (National Hellenic Research Foundation; Athens; 24-25 February 2017).
- ‘The King, the Palace and the Kingdom: Two Patristic Witnesses to Anthropocentric Cosmology’ The Seventh St Andrew’s Patristic Symposium: St John Chrysostom (St Andrew’s; Redfern NSW; 23-24 September 2016).
- ‘Love All Equally: Asceticism, Dispassion and Altruism in Saint Maximus the Confessor.’ *Justice, Mercy and Social Wellbeing: Interdisciplinary Perspectives* (Sydney College of Divinity; North Ryde NSW; 22-23 July 2016).
- ‘The Mystery of Mary in the Byzantine Theotokia of Dominical Vespers’ Mary at the beginning of the Third Millennium (University of Notre Dame; Sydney NSW; 4-5 March 2016).



- ‘Byzantine Cosmology: Representations of Space and Time in Saint Maximus the Confessor’ The eleventh conference of the Australian Early Medieval Association (University of Sydney; 11-12 February 2016).
- ‘Ecological Sensitivity, Cosmic Salvation, and the Narrative of Everything: The Palestinian Connection’ The Earth is the Lord’s: Environmental Theology and Ethics. St Andrew’s Theology Symposium 2015. (St Andrew’s, Sydney NSW; 9-10 October 2015).
- ‘Being, Wellbeing, Being for Ever: Three Patristic Witnesses of the Existential Trajectory of the Rational Creation’ Wellbeing, Personal Wholeness, and the Social Fabric: An Interdisciplinary Approach (Sydney College of Divinity, Macquarie Park NSW; 28 September 2015).
- ‘Sleeping and Dreaming in the Athanasian Psychological Theory and Ascetic Theology’ Dreaming in the Ascetic and Philosophical Traditions of Late Antiquity (St Andrew’s, Sydney NSW; 21 April 2015).
- ‘The First Translation of the Philokalia in a Modern Language’ Byzantine Culture in Translation: The 18th Biennial Conference of Australian Association for Byzantine Studies (University of Queensland, Brisbane QLD; 28-30 November 2014) (in absentia).
- ‘Natural Contemplation: From Alexandria to Cappadocia and Back Again via Evagrius’ Portrait of the Gnostic’ St Andrew’s Patristic Symposium 2014 (St Andrew’s, Redfern, NSW; 26-27 September, 2014).

#### **Occasional Lectures** (last five years only)

- ‘Charismatic Experiences: *The Philokalia*’s Burning Hearts.’ Seminar Exploring Orthodoxy. The Good Shepherd Orthodox Church, Religious Centre at Monash University, Clayton VIC, 25 August 2019.
- ‘Sleep Well, but Be Mindful of Your Dreams: Insights from Fourth-Century Egypt.’ Research colloquium. United Theological College/Charles Sturt University, North Parramatta NSW, 31 May 2019.
- ‘The Creed: A Summary of Orthodox Faith and Life.’ A two-day seminar organised by Greek Orthodox Community and Parish of St Paraskevi, St Albans VIC, and Australian Institute for Orthodox Christian Studies, Sydney NSW. St Albans, 27-28 May 2019.
- ‘Creation or Evolution? Early Christian Views on Genesis 1.’ Catholic Society, Catholic Chaplaincy, and Orthodox Chaplaincy. Macquarie University, 5 September 2018.
- ‘From Astronomy to Theology: The Interdisciplinary Story of Abraham in Clement.’ The research seminar of School of Arts & Sciences and School of Philosophy & Theology. The University of Notre Dame Australia. Broadway campus, 21 August 2018.
- ‘Orthodox Christianity and Gnosis.’ Soirée hosted by Emeritus Professor Garry Trompf (The University of Sydney) at his private residence. Arcadia NSW, 25 July 2018.
- ‘Dreaming or Soul-Travel? Saint Athanasius’ *Against the Gentiles* 30–34.’ The research seminar of School of Arts & Sciences and School of Philosophy & Theology. The University of Notre Dame Australia. Broadway campus, 29 May 2018.
- ‘Look Up to the Skies and See: The Vocation of Stargazing.’ Catholic Chaplaincy, Macquarie University. North Ryde NSW, 23 May 2018.
- ‘Early Christian Representations of Reality.’ The research seminar of School of Arts & Sciences and School of Philosophy & Theology. The University of Notre Dame Australia. Broadway campus, 17 April 2018.
- ‘The Burning Bush Group: Spiritual Resistance in Communist Romania.’ A Day of Orthodox Spirituality. St Cyril’s Coptic Orthodox Theological College. Arncliffe NSW, 29 July 2017.
- ‘The Kenotic God, the Principle of Synergy, and the Evolutionary Universe.’ Seminar Relating Science & Religion, an event of Project Science and Orthodoxy around the World (National

- Hellenic Research Foundation, Athens) held under the aegis of The Australian Institute for Orthodox Christian Studies. Sydney College of Divinity (Macquarie Park, 30 June 2017).
- Speaker at Evolution and Creation Panel, organised by Coptic Apologetics Group *Aletheia*, St Demiana & St Athanasius Coptic Orthodox Church, Punchbowl NSW, 16 June 2017.
  - ‘Letter to Diognetus: How Second Century Insights Are Relevant to Twenty First Century Mission.’ The Assembly of the National Council of Churches in Australia, Fergusson Hall, St Stephen’s Uniting Church, Sydney, 9 March 2017.
  - ‘From Astronomy to Theology: Natural Contemplation in Clement the Alexandrian’ (in Romanian) National Library of Romania and the Institute for Transdisciplinary Studies in Science, Spirituality and Society; Bucharest, 16 February 2017.
  - ‘Levels of Natural Contemplation in Clement the Alexandrine.’ Research Seminar Studies in Religion, University of Sydney, 1 Nov 2016.
  - ‘The Entry of the Theotokos in the Temple: Interiorising an Orthodox Festival.’ The Anglican Parish of Christ Church St Laurence, Railway Square, Sydney, 22 Oct 2016.
  - ‘C. S. Lewis’ Theme of the “Great Dance” in Perelandra.’ Christianity and Culture. St Andrew’s Greek Orthodox Theological College, 17 Aug 2016.
  - ‘Plato’s Myth of the Cave in The Republic.’ Christianity and Culture. St Andrew’s Greek Orthodox Theological College, 10 Aug 2016.
  - ‘Insights from the Eastern Monastic Tradition.’ Christian Perspectives on the Environment, a seminar held at St Andrew’s, with Professor Jonathan Wooding and Dr Philip Kariatlis (12 May 2016).
  - ‘Introducing the Sydney College of Divinity’s Wellbeing Project.’ Centre for Early Christian Studies’ Planning Meeting 2016. Leadership Centre of Australian Catholic University, Brisbane QLD, 5 March 2016.
  - ‘St Neilos the Ascetic, Pierre Hadot, and the Philosophical Life.’ Christianity and the Arts. Parish of the Resurrection of the Lord, Kogarah NSW, 16 November 2015.
  - ‘The Divine Liturgy and the ‘Philosophical Life’.’ St Andrew’s Greek Orthodox Theological College - Retreat 2015. The Tops Conference Centre, Stanwell Tops NSW, 4 November 2015.
  - ‘Holy Fathers, Holy Mothers and the Liturgical Tradition of the Church.’ Adult Faith Education Seminar The Divine Liturgy: The Heart of Orthodoxy, Greek Orthodox Parish & Community of St George, Thebarton SA, 11 July 2015.
  - ‘Patristic Insights into the Mystery of Baptism and the Spiritual Life.’ Adult Faith Education Seminar Being Clothed with Christ. St John’s College, Preston VIC, 27 June 2015.
  - ‘Achieving a Successful Templeton Foundation Grant: The Process and Challenges.’ SCD ‘Research’ Professional Development Day, Sydney College of Divinity, Maquarie Park NSW, 11 May 2015.
  - ‘Reading Genesis 1-3 through the Lens of the Great Canon.’ Kogarah Fellowship, Parish of the Resurrection of the Lord, Kogarah NSW, 9 March 2015.
  - ‘The Gymnastics of Relenting, Holism and the Orthodox Ascetic Experience.’ Kogarah Fellowship, Parish of the Resurrection of the Lord, Kogarah NSW, 23 Feb 2015. (Repeated at St Andrew’s Greek Orthodox Theological College, Redfern NSW, 27 February 2015).

### **Media Commentaries**

- Video interview for project Science and Orthodoxy around the World/SOW (the Institute of Historical Research with the National Hellenic Research Foundation, Athens, 2016-2019), available at <https://youtu.be/MY4odE7ThHw> (August 2019)
- Participant in a radio debate, You Can’t Dream in Latin, Encounter, ABC Radio National, 14 August 2011.

- Participant in a radio debate, Wisdom and Technology, Encounter, ABC Radio National, 2 September 2007.
- Participant in a radio debate, Truth and Truthfulness, Encounter, ABC Radio National, 29 October 2006.
- Respondent to an enquiry within the 'Making Poverty History' program, 'How can we end global poverty?' by *Sight* (2005).

### **Ecclesiastical Trajectory**

- Parish priest (volunteer), Mission of Saint Gregory the Theologian, Mona Vale NSW, Romanian Orthodox Diocese of Australia and New Zealand (2017-)
- Orthodox Chaplain (volunteer), Macquarie University (2018)
- Elevated to the office of protopresbyter of the Greek Orthodox Archdiocese of Australia (2013)
- Clergyman of the Greek Orthodox Archdiocese of Australia (2008-2017)
- Parish priest at Romanian Orthodox parish 'Dormition of the Theotokos' ('Sfanta Maria') in Sydney, Romanian Orthodox Diocese of Australia and New Zealand (2004-2008)
- Assistant priest at parish of Saint Basil in Calea Victoriei, Archdiocese of Bucharest (2001-2004)
- Ordained presbyter of the Romanian Orthodox Archdiocese of Bucharest (24 May 2001)
- Deacon at parish of Domnita Balasa, Archdiocese of Bucharest (1997-2001)
- Ordained deacon of the Romanian Orthodox Archdiocese of Bucharest (21 January 1997)